

**Exhibitor Form**  
**Community Safety & Wellness Festival**  
**Sunday October 14, 2012 11:00 am to 4:00pm**  
**Don't miss out. Pre-Register for next year.**

- We would like indoor booth space as follows:       None       1 (8x10)       2 (8X10)s
- We need an indoor electrical connection (\$25):       Yes       No
- We need internet connection (\$25):       Yes       No
- How many outdoor displays do you have?      \_\_\_\_\_       None      Area Needed? \_\_\_\_\_
- We need an outdoor electrical connection (\$25.00):       Yes       No
- We need a water source:       Yes       No

Please describe your outdoor display. \_\_\_\_\_

We will provide the following safety information: \_\_\_\_\_

We have a mascot named \_\_\_\_\_  Yes       No

We have potential stage entertainment:       Yes       No

Please describe: \_\_\_\_\_

Organization \_\_\_\_\_ Contact person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell/Pager \_\_\_\_\_

E-mail \_\_\_\_\_ Website \_\_\_\_\_

Non-profit \$25.00     Government Agency (free)     For Profit Agency -\$300.00. Additional Booths \$200

Booth(s) Price \_\_\_\_\_

\$25.00 Electrical Fee \_\_\_\_\_

\$25.00 Internet Fee \_\_\_\_\_

TOTAL \_\_\_\_\_

Please invoice me     Payment Enclosed    Make Check Payable to "NSC-GOC" Check # \_\_\_\_\_

Visa       MasterCard       AmEx       Discover

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_ / \_\_\_\_

Name on Card (please print) \_\_\_\_\_ Contract Signature \_\_\_\_\_

E-Mail, fax or mail completed form if you left your Credit card information:  
**National Safety Council**      Phone: 402-898-7356, Tim Tichy  
**11620 M Circle**      ttichy@safenebraska.org  
**Omaha, NE 68137-2231**      Fax: 402-896-6331

