

Exhibitor Contract

Please copy and mail or fax to National Safety Council, Greater Omaha Chapter

This agreement covers the rental space at the 25th annual Community Safety and Health Festival sponsored by the National Safety Council, Greater Omaha Chapter

Name of Organization _____

(Please spell organization exactly as you wish it to appear on signage, please print or type information.)

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Contact Name _____ Title _____

E-mail _____

Step 1 Choose Your Status

For Profit Not-for-Profit Government

Step 2 Electricity, Internet, Water

Electricity Yes Electricity No (A \$25 fee applies to Silver and Bronze Exhibitors)

Internet Yes \$25 Internet No Water (No Fee)

Step 3 Choose Your Exhibitor Package

Early Bird registrations receive a 10% discount on their booth price. Early Bird Deadline June 1, 2010

Platinum Exhibitor \$1,500 (Add additional booths at \$250 each)

Gold Exhibitor \$850 (Add additional booths at \$250 each)

Silver Exhibitor \$350 (Add additional booths at \$250 each)

Bronze Exhibitor

For Profit \$325 (Add additional booths at \$250 each) (plus electricity \$25 if selected in Step 2)

Not-for-Profit \$25 (Add additional booths at \$250 each) (plus electricity \$25 if selected in Step 2)

Government - free (plus electric \$25 if selected in Step 2)

Step 4 Choose Your Booth

Indoor booth space: 1 (8x10) 2 (8x10)s 3(8x10)s

No Indoor Booth

Outdoor exhibit space _____ (dimensions needed)

One outdoor exhibit counts as one booth.

Payment Options:

Payment is due at reservation time.

Check enclosed, make payable to NSC, GOC

Credit Card Visa MasterCard AmEx Discover

Credit Card Number

Expiration Date

Name on credit card (please print) _____

Signature (required) _____

Exhibitor Signature _____

Date _____

**Please sign and return contract by
June 1, 2010 to receive early bird pricing.
Final Booth Deadline is September 14, 2010.
Register Today! Space is Limited!**



Greater Omaha Chapter
a not for profit 501(c)(3) organization

Register by mail: 11620 M Circle, Omaha, NE 68137

Register by fax: (402) 896-6331

Register by phone: (402)898-7356



Community Safety & Wellness Festival



Embassy Suites/La Vista
Conference Center
12520 Westport Parkway

This outstanding new conference
center is located in southwest Omaha
in Southport near Cabela's - easily reached
from I-80 at the Giles Road exit 442.

Driving directions at

[http://www.safenebraska.org/safe-living/
safetywellnessfestival.php](http://www.safenebraska.org/safe-living/safetywellnessfestival.php)



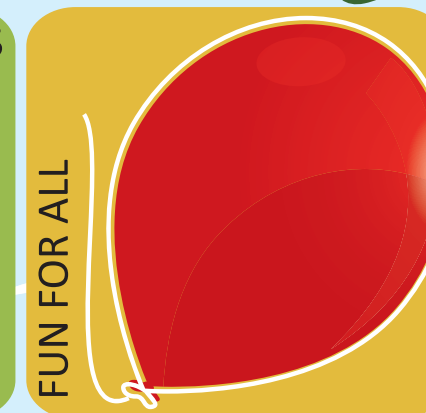
**SPECIAL
EXHIBITOR
OFFERS!**



SAFETY



WELLNESS



FUN FOR ALL

Community Safety & Wellness Festival

Plan Today to

Showcase Your Programs and Products at

COMMUNITY SAFETY & WELLNESS FESTIVAL

Sunday, October 3, 2010

11:00 a.m. - 4:00 p.m.

Embassy Suites/LaVista Conference Center

Presented by National Safety Council, Greater Omaha Chapter



Greater Omaha Chapter

a not for profit 501(c)(3) organization

A Greater Omaha Safe Community Project



Exhibitors: Bring your interactive exhibit to a prime audience unlike any other event in Omaha!
The Festival drew 5,000 participants in 2009!

- Omaha's most exciting event promoting fun, safety and wellness to families
- Omaha's last big event before the crucial Christmas marketing season!
- Exciting Sponsorship and Exhibitor opportunities allow you to expand your businesses reach for just pennies per view or contact!
- If your business serves children, teens, adults and older adults, this is THE place to grow!

National Safety Council, Greater Omaha Chapter (NSC) is the promoter of this event, designed to bring families of all ages together to learn about safety, interact with local police, fire, rescue and other community service organizations, and your business. NSC is the lead collaborator on the World Health Organization (WHO) "Safe Community" designation for Omaha, and has served Omaha area employers and families since 1924.

Listen to what this returning exhibitor has to say!

"The Community Safety and Wellness Festival has provided us the opportunity to share our products with many consumers and also educate their families on home safety concerns and issues."
 Tom Rhodes, owner, AA Windows 'N' Doors

Outstanding Promotional Materials Include!

- 350,000 copies with four full pages about the Festival will be distributed in the Omaha World-Herald
- Promotional flyers to 1,000 + businesses representing more than 250,000 employees
- Posters placed in more than 100 prime locations
- Full page ad in Family Spectrum magazine reaching 60,000 families
- Promotion in all National Safety Council classes
- Valpak coupon direct mailer
- Distribution of 100,000 valuable prize tickets
- Promotion by Metro Monthly magazine



Secure Your Space Today!
Reserving your space is quick and easy.

For Best results, select one of our limited All-Inclusive Sponsorship Opportunities! Your business will be the hit of the show and enjoy months of promotion before, during and at the event!

For Better results, consider one of our impactful Exhibitor Package Opportunities! Secure prime exhibit space, enjoy pre and post event marketing, and be highlighted at the event! Prime Space is limited, so act quickly!

For Good results, sign on as a Bronze Exhibitor. Showcase all your business has to offer in a lively, dynamic and interactive environment!

Once you've selected your Package (Sponsorship or Exhibitor) just fill out the easy to use form on the back page of this brochure and fax it to us!

Before you know it, you'll be on your way to building your client base!

Community Safety & Wellness Festival

EXHIBITOR PACKAGES:

Platinum Exhibitor \$1,500 (Exhibitors are not eligible for event prizes.)

- 11" X 5.5" advertisement in event advertisement in the Omaha World-Herald. 350,000 copies distributed.
- Business name recognition at the event.
- Receive list of attendees after the event.
- Linked business logo on NSC's website through May 1, 2011.
- Choice of booth location. Based on "first-come, first-served" Platinum Exhibitors.
- Free electricity (\$25 Value). Must request in Step 2 on registration form.
- Free prize entry tickets for distribution to your clientele.
- Opportunity to present your business/topic in a 30-minute classroom session.
- BONUS! Get credit for sponsoring three Non-Profits of your choice – receive recognition at their booths! (Not-for-profit sponsored must agree to your sponsorship. Not-for-profits get free electricity.)

Gold Exhibitor \$850 (Exhibitors are not eligible for event prizes.)

- 5 5/8" X 5.5" advertisement in event advertisement in the Omaha World-Herald. 350,000 copies distributed.
- Name displayed on easels at the event.
- Linked Website listing at NSC's site through Dec. 31, 2010
- Choice of booth location. Based on "first-come, first-served" Gold Exhibitors.
- Free electricity (\$25 Value). You must request electricity in Step 2 of registration form.
- Free prize entry tickets for distribution to your clientele.
- Opportunity to present your business/topic in a 30-minute classroom session.
- BONUS! Get credit for sponsoring two Non-Profits of your choice – receive recognition at their booths! (Not-for-profit sponsored must agree to your sponsorship. Not-for-profits get free electricity.)

Silver Exhibitor \$350 (Exhibitors are not eligible for event prizes.)

- Listing in event advertisement in the Omaha World-Herald. 350,000 copies distributed.
- Website listing on NSC's site through Dec. 31, 2010
- Free prize entry tickets for distribution to your clientele.
- BONUS! Get credit for sponsoring a Non-Profit of your choice – receive recognition at their booth! (Not-for-profit sponsored must agree to your sponsorship.)

Bronze Exhibitor (Exhibitors are not eligible for event prizes.)

- Exhibit space priced as follows:
- For Profit - \$300
- Not-for-profit - \$25
- Government - free

Extras: Request in Step 2 on registration form.

- Electricity - \$25
- Internet Access - \$25
- Donate a prize valued at \$100 or more, get ten special announcements throughout the day mentioning prize donors and their prize. Limited to the first 10 donations.

Show Details:

Exhibitor Move-In	Sun., Oct. 3, 8:30 – 10:30 a.m.
	To avoid traffic flow problems, no product or equipment may unload after 10:00 a.m.
Event Hours	Sun., Oct. 3, 11 – 4 p.m.
Exhibitor Move-Out	Sun., Oct. 3, 4 – 6 p.m.
Please note: There are no provisions for storage before or after listed times.	

EARLY BIRD REGISTRATIONS RECEIVE A 10% DISCOUNT OFF THEIR PACKAGE PRICE!
EARLY BIRD DEADLINE JUNE 1, 2010